

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1FV

In re Application of:  
Fraser et al.

Serial No: 10/614,644

Filed: July 7, 2003



Examiner: Lankford Jr., Leon B.

Group Art Unit: 1651

FOR: SYSTEMS AND METHODS FOR TREATING  
PATIENTS WITH PROCESSED LIPOASPIRATE  
CELLS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service, First Class mail, postage prepaid, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 27, 2006.



Kenton R. Mullins, Reg. No. 36,331

TRANSMITTAL

Sir:

Submitted herewith are:

1. Return Receipt postcard;
2. Information Disclosure Statement; and
3. Deposit Account Authorization: The Commissioner is hereby authorized to charge any needed fees to deposit account 50-1600.

Respectfully submitted,



Kenton R. Mullins  
Attorney for Applicants  
Registration No. 36,331

July 27, 2006  
4 Venture, Suite 300  
Irvine, CA 92618  
949-450-1750

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**INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with 37 C.F.R. §1.56 and §1.97, Applicants wish to call the attention of the Examiner to the reference that are listed on the attached PTO Form 1449, a copy of which is submitted herewith. Please charge the fee set forth in the 37 C.F.R. § 1.17 (p) to deposit account 50-1600.

Applicants request that the cited references be considered and listed on the face of any patent issuing from this application. These citations do not constitute an admission that the references are relevant or material to the claims, but rather only constitute the closest art of which Applicants are presently aware.

Respectfully submitted,

Kenton R. Mullins  
 Registration No. 36,331

July 27, 2006  
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 949-450-1750

**INFORMATION DISCLOSURE CITATION  
IN AN APPLICATION**  
(Use several sheets if necessary)

**Docket Number: MA9658DIV3**

**Application Number**

## Applicants: Fraser et al.

10/614,644

**Filing Date: July 7, 2003**

## **Group Art Unit:**

1651

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JUL 31 2006

## U. S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
					YES	NO
EP 1 011 752 B1	10-13-2004	Europe				

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

**EXAMINER**

**DATE CONSIDERED**

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.